PROF. RAJENDRA SINGH (RAJJU BHAIYA) UNIVERSITY, PRAYAGRAJ, U.P.



Syllabus for

Bachelor's Degree in English Literature

Designed As Per Syllabus Development Guidelines

Under

National Education Policy – 2020

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Dated: 18-07-2022

The Registrar

Prof. Rajendra Singh (Rajju Bhaiya) University Prayagraj, (U.P.)

Subject: Regarding Syllabus of UG(English) passed by Board of Studies (BOS) under: National Education Policy-2020.

Sir,

Please refer to the letter dated 5th June 2022 and letter dated 15th July 2022; the Board of Studies (English) has organized virtual/physical meeting to prepare syllabus of **Bachelor's Degree in English Literature** on the basis of National Education Policy-2020. The following resolutions have been passed:

- The Board of Studies resolved to adopt Common Minimum Syllabus for all UP-State Universities and Colleges.
- 2. It is resolved to rectify the errors in the syllabus, misplacement of authors, and their texts with inclusion of some authors and their texts.
- 3. It is also resolved to make necessary minor changes.

It is therefore requested that Board of Studies (English) have passed the syllabus with minor changes (upto 30%) of prescribed norms. All the members and external experts were virtually/physically present.

Please find the attached syllabus for necessary action.

Prof. Sanjay Prasad Sharma

Convenor Board of Studies (English) Mahamaya Govt. College, Dhanupur, Handia, Prayagraj Mob- 9415643519 E-mail: sanjayprasadsharma2010@gmail.com

To

| S. No. | Name | Designation | Department | College/University | Signature |
|-----------|--|----------------------------|------------|--|---------------------|
| 1. | Prof. Sanjay Prasad Sharma Convenor, Board of Studies in English | Professor | English | Mahamaya Govt. College, Dhanupur, Handia, Prayagraj | Hund all |
| 2. | Dr. Ram Pravesh Singh Member, Board of Studies in English | Professor | English | M.G (P.G.) College, Fatehpur | Bajk 1807.22 |
| 3. | Dr. Noor Fatima Member, Board of Studies in English | Assistant Professor | English | H.N.B. (P.G.) College, Naini, Prayagraj | Notimer 18/07/22 |
| 4. | Prof. Lakshmiraj Sharma External Subject Expert Board of Studies in English | Ex- Professor & Head | English | University of Allahabad (A Central University) | AN STIN |
| 5. | Prof. R.K. Singh External Subject Expert Board of Studies in English | Ex- Professor & Head | English | University of Allahabad (A Central University) | Malan |
| 6. | Dr. Prarthana Vardhan External Subject Expert Board of Studies in English | Sr. Assistant Professor | English | Dr Shakuntala Misra National Rehabilitation University, Lucknow | Phathan 18.07.22 |

Note: This syllabus is based on the syllabus (with modifications to the extent of 30%) developed by the committee of experts under the co-ordinatorship of Prof. (Dr.) Anita Rani Rathore, Principal, Manyawar Kanshiram Government Degree College, Gabhana, Aligarh.

PROF. RAJENDRA SINGH (RAJJU BHAIYA) UNIVERSITY, PRAYAGRAJ, U.P.

Syllabus for

Bachelor's Degree in English Literature

Designed as per Syllabus Development Guidelines under

National Education Policy - 2020

| Year | Semesters | Course Code | Paper Title | Theory/ Practical | Credits |
|--------|-----------|----------------|--|----------------------|------------|
| B.A. 1 | Ι | A040101T | English Prose and Writing Skills | Theory | 06 |
| | II | A040201T | English Poetry | Theory | 06 |
| B.A. 2 | III | A040301T | British and American Drama | Theory | 06 |
| | IV | A040401T | Indian Literature in Translation | Theory | 06 |
| | V | A040501T | Classical Literature and History of English Literature | Theory | 05 |
| | V | A040502T | Fiction | Theory | 05 |
| B.A. 3 | V | A040503R | Project | Practical | Qualifying |
| | VI | A040601T | Indian and New Literatures in English | Theory | 05 |
| | VI | A040602T | Any one of the following: • Literature in Films and Media Studies | Theory | 05 |
| | | A040603T | Media and Journalistic Writing | Theory | |
| | VI | A040604R | Project | Practical | Qualifying |

Consolidated Semester wise List of Papers

Subject Pre-requisites

• Open to all

Programme Outcomes (POs)

The programme aims to:

- Develop an appreciation of English literature, its connotations and interpret and appreciate the didactic purpose of literature
- Take cognizance of the historical, social and cultural context of each literary work and thereby make connections between literature and society & appreciate literature's ability to stimulate feeling
- Sensitize students to the aesthetic, cultural and social aspects of literature
- Present an extensive view of the cultural and social patterns of the society in specific time and situations in which it flourished by covering all walks of human life- rational, irrational, carnal, and emotional
- Make the students aware of literature written/translated in English speaking countries like UK/ USA
- Develop a more complex understanding of the history, literature, narrative techniques, drama techniques, kind of fiction and drama existing in Britain, America and India
- Augment the understanding of fundamental tenets of classical literature
- Develop an understanding of the various connotations of the term 'New Literatures' and the difference from other terms like Commonwealth Literature etc.
- Develop an insight regarding the idea of world literature and the pertinent issues of feminism, racism and diasporic relocations
- Provide job opportunities through 'skill-based' courses
- Instill in students a new zeal and a new vision of life to make them a better citizen
- Recreate a response through creative indulgences like script-writing, dialogue writing, and be able to exploit his/her creative potential through online media like blogging.
- Engage students with various strategies of drafting and revising, style of writing and analytical skills, diagnosing and developing scholarly methodologies, use of language as a means of creative expression, will make them effective thinkers and communicators
- Demonstrate comprehension of and listener response to aural and visual information
- Comprehend and contextualize contemporary films adapted from literature, to describe objectively its importance and usefulness for the society while analyzing its plot and characters.
- Comprehend translation as a useful bridge between various linguistic regions
- Assist students in the development of intellectual flexibility, creativity, and cultural literacy so that they may engage in life-long learning
- Acquire basic skills to pursue translation as research and career
- Introduce the learners to the nuances of the changing media scenario in terms of production of media content
- Inculcate in them the skills of reporting, editing and feature writing in print medium to have a career perspective in media and journalism.
- Deepen knowledge in English literature for higher studies Help the students to prepare for competitive exams
- Create a possibility to emerge as prospective writers, editors, content developers, teachers etc

B.A. I [Certificate in English] Programme Specific Outcomes (PSOs)

The learners will be able to:

- Understand the growth of Indian literature in English and appraise the evolution of Indian culture from traditional to modern.
- Develop an understanding of the basic poetic and prose devices to read, identify and analyse various literary forms of poetry and prose.
- Understand the nuances of poetic language, structure and composition of idea in Indian English Prose.
- Develop their critical thinking skills & comprehend life skills through the study of prose/short fiction & develop their own creativity by enhancing their writing skills.
- Get enhanced/enriched vocabulary to demonstrate a significant modification in comprehensive skills and writing techniques.
- Be acquainted with the representative poets and writers from 16th century to 20th century
- Develop an understanding of the philosophy of Romanticism and how it was impacted by the revolutions in Europe.
- Interpret the meaning of 'Victorian Compromise' and the 'Victorian paradox' and appraise the different aspects of the Age of Reason.
- Be familiar with the rules and procedures of Practical Criticism.
- Analyse in detail how a key individual event or idea is introduced, illustrated and elaborated in a text.
- Develop knowledge of literary, cultural, and historical contexts of 20th & 21st century literature in English.
- Be acquainted with the basic knowledge of Computer and general processing of various Microsoft applications.
- Investigate and understand the role of computers in developing students' performance in English Language through computer assisted learning.
- Frame official letters like preparing CVs, filing FIRs, RTI and complaints.
- Create e-mails and navigate web browsers.
- Get acquainted with the art of online writing.

| Programme/Class: CERTIFICATE | Year: FIRST | Semester- I |
|--|--|---|
| | Subject: ENGLISH | |
| Course Code: - A040101T | English P | Course Title: rose and Writing Skills |
| Course Outcomes: | | |
| After completing this course, the st | tudents will be able to: | |
| India converses regularly. They in the growth of Indian English | y will be able to understant Writing. | Indian culture and voice in which and contributions of various authors f structure, stylistics and figurative |
| elements found in the text. | | |
| • Analyse the difference in the pr Bacon. | - | ent writers like Addison, Lamb and |
| • Make use of word choices, we meaning/emotion. | word order, figurative | language and imagery to convey |
| Identify the writings of classic p O' Henry. | prose and short story wr | iters like Chekhov, Maupassant and |
| • Understand the prominence of | logic and reason in the | 18th century British literature. |
| • Describe the literary terms rela | - | |
| • Get a wide exposure of eminen M.R. Anand. | t writers like Kalam, Ar | nartya Sen, Anita Desai, Woolf and |
| | aborate and allegorical d | ands of the short story writers like lescriptions in the prescribed text. e of the essays and short story. |
| • Comprehend the culture, authorworks. | r's biography and histor | rical context of the prescribed prose |
| • Perform basic functions of a we presentation practically. | ord processor, Excel spi | eadsheet and PowerPoint |
| • Do online communication like | content writing and blog | gging. |
| • Do official communication by | writing official letters/co | omplaint letters. |
| • Practically explore their creativ vocational purposes | ve genius in creating blo | gs and personal websites for |
| Credits: 06 | Paper: (| Core Compulsory |
| Max. Marks: 25 +75 | Min Do | ss Marks: 33 |

| Unit | Торіс | No. of Lectures Total- 90 |
|------|---|---------------------------------|
| I | An Introduction to Indian Writing in English: Contributions of Sri Aurobindo, Rabindranath Tagore, K. S. Venkataramani, Bhabani Bhattacharya, R. K. Narayan, Mulk Raj Anand, Sarojini Naidu, Kamala Markandaya and Nayantara Sahgal, etc. towards the growth of Indian writing in English. | 13 |
| Ш | Elements of the Short Story: Plot, Characterization, Narrative Technique and Structure Types of Prose & Prose Style: Autobiography, Biography, Memoir; Travelogue; Periodical Essay; Formal Essay; Personal Essay. | 13 |
| III | Prose Devices: Theme; Point of View; Sentence Pattern; Imagery; Tone or Mood; Analogy, Anecdote; Antithesis; Aphorism; Diction; Inversion; Humour and Pathos. | 13 |
| IV | Short Stories 1. O' Henry- The Last Leaf 2. Anton Chekhov- The Lament 3. Guy de Maupassant- The Necklace | 17 |
| V | 4. M.R. Anand- The Barber's Trade Union 5. R.K Narayan- Under the Banyan Tree 6. Anita Desai- Games at Twilight Prose Francis Bacon- *Of Studies Joseph Addison- *Sir Roger at the Church Charles Lamb- *Dream Children Virginia Woolf- *Professions for Women A.P.J. Kalam- *Patriotism Beyond Politics & Religion (From Our Ignited Minds) Amartya Sen- * Tagore & His India (from | 17 |
| VI | The Argumentative Indian) Computer and Writing skills in English 1. Power Point Presentation 2. Letter writing – formal, informal/ Letters of Inquiry/ Complaints, Grievance Redressal Letters & Right to Information (RTI) 3. Preparing Resumes/CV using Microsoft Word/ Letter of Acceptance/ Resignation (Job) 4. Online Writing (Blogging, Content Writing, Effective E- mail Writing) | 17 |
| | s, D., "A Critical History of English Literature", Supernova Publisher on- Rickett, A., "A History of English Literature" Nabu Press, 2010. | rs, 2010. |
| * | n, M., "The Anatomy of Prose", Kalyani, New Delhi, 1982. | |

1957.

- Berman, J., "A Companion to Virginia Woolf", John Wiley and Sons, 2016.
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- Sen A., "Tagore and His India", The New York Review of Books, 1997.
- Dorner, J., "Writing for the Internet", Oxford University Press, New York, 2002.
- Majumdar, P.K., "Commentary on the Consumer Protection Act", Prentice Hall, New Delhi, 1992.
- Norton, P., "Introduction to Computers", Tata McGraw Hill, New Delhi, 2005.
- <u>http://www.gutenberg.org/files/3090/3090-h/3090-h.htm</u>
- Read, H., "English Prose Style", Pantheon, New York, 1981.
- Walker, H., "English Essays and Essayists", J.M. Dent and Sons Ltd., London, 1928.
- Williams, W.E., "A Book of English Essays", Penguin Books, Harmondsworth, 1948.
- <u>https://www.youtube.com/embed/l-kbE7oyUWU</u>
- <u>https://www.youtube.com/embed/Cb7IbraaIm4</u>
- <u>https://rtionline.gov.in/index.php</u>
- <u>http://consumerhelpline.gov.in/consumer-rights.php</u>
- <u>www.jaagore.com/know-your-police/procedure-of-filing-fir</u>
- <u>www.consumercomplaints.in/municipal-corporation-of-delhi-b100274</u>

Further Suggestions:

- This paper will be of 100 marks (75+25).
- It will be divided into Three Sections- A, B and C.
- Section- A will contain One question which will have Five Sub-questions. Students have to attempt Three questions of 03 marks each in about 50 words (3x3=9). All questions of this section will be from the entire syllabus.
- Section- B will be of 36 marks in which students have to attempt Four out of Six questions of 09 marks each in about 200-250 words (4x9=36).
- Section- C will be of 30 marks in which students have to attempt Two out of Four questions of 15 marks each in about 400-500 words(2x15=30).
- There will be an internal test of 25 marks in each semester.
- This question paper will be of **Two Hours**.

| | gramme/Class: E RTIFICATE | Year: FIRST | Semest | er- II |
|----------|-------------------------------------|------------------------|---|-----------------------|
| | | Subject: ENGLISH | | |
| Course | Code: - A040201T | Cour | rse Title: English Poetry | |
| Course | Outcomes: | | | |
| After co | mpleting this course, the st | udents will be able t | to: | |
| • Und | erstand the basic terminolo | gy and practical eler | ments of poetry | |
| • Com | prehend the meaning of wo | ords, phrases and set | ntences in a given context | |
| • Anal | yse the underlying meanin | g of a poem by usin | g the elements of poetry | |
| • Be a | equainted with the represer | ntative poets and wr | iters from 16^{th} to the 21^{st} c | entury. |
| | tify the devices used by the | - | | - |
| form | , rhyme schemes and metri | ical pattern. | | |
| • Und | erstood the form and struct | ure of Shakespearea | n sonnet. | |
| • Com | prehend the poetry of Meta | aphysical poets and | the characteristics of Neo- | classical |
| poet | | | | |
| • Refl | ect on didactic human value | es as virtually mirro | red in Thomas Gray's poe | m |
| • Und | erstand the concept of natu | re as stated by the ro | omantic poets in literature | |
| • App | reciate the simplicity and lu | ucidity of expression | n of poets in romantic liter | ature |
| • Und | erstand the literary terms us | sed by the Victorian | poets | |
| | yse the existing conflict be | - | • | |
| | uss the significance of the | | • | ects of the |
| | or events of that period | • | | |
| • Und | erstand the difference betw | een reason and imag | gination, literature and rev | olution |
| • Be e | xposed to the trends in 20th | h century poetry of I | Eliot, Yeats and Larkin | |
| | Credits: 06 | | Paper: Core Compuls | ory |
| | Max. Marks: 25+75 | | Min. Pass Marks: 33 | |
| Total No | . of Lectures-Tutorials-Pra | ctical (in hours per v | week): 6-0-0 . | |
| Unit | | Торіс | | No. of |
| | | • | | Lectures Total- 90 |
| | Forms of Poetry | | | |
| | 1. The Sonnet | | | |
| | 2. The Elegy 3. The Ode | | | |
| | 3. The Ode 4. The Epic | | | 15 |
| I | 5. The Ballad | | | |
| Ι | 5. The Ballad | | | 15 |
| I | | ogue | | 15 |

| | Stanza Forms 1. The Heroic Couplet | |
|--|---|--|
| Π | 2. Blank Verse | 12 |
| | 3. The Spenserian Stanza | |
| | 4. Terza Rima | |
| | 5. Free Verse Poetic Device | |
| | Structure; Tone; Theme; Rhythm; Rhyme Scheme, Kinds of | 10 |
| III | Metre; Figures of Speech; Irony; Inversion; Juxtaposition; | 10 |
| | Imagery; Symbolism; Enjoyment; End-topped Lines | |
| | Poetry (Elizabethan to Romantic) | |
| IV | William Shakespeare – *Let Me Not to the Marriage of True Minds (Sonnet No. 116) | |
| 1, | John Donne - *Valediction Forbidding Mourning | 18 |
| | 3. Alexander Pope - * <i>Essay on Man</i> -1 -18 | |
| | 4. Thomas Gray- * Elegy Written in a Country Churchyard | |
| | 5. William Wordsworth-* The World is Too Much with Us | |
| | 6. John Keats-* Ode to a Nightingale Poetry (Victorian to Modern): | |
| V | 1. Alfred Lord Tennyson- * <i>Break, Break, Break</i> | 10 |
| V | 2 Matthew Arnold- *Dover Beach | 18 |
| | 3 Robert Browning- * <i>My Last Duchess</i> | |
| | 4. T.S. Eliot- *The Love Song of J. Alfred Prufrock 5. W.B. Yeats- *The Lake Isle of Innisfree | |
| | a W.B. Feats- The Lake Iste of Inhistreeb Philip Larkin- *Church Going | |
| | Rhetoric & Prosody | |
| VI | Practical Criticism | 17 |
| V I | Introduction to Practical Criticism | |
| ¥ I | | |
| | One Stanza from Poetry for Practical Criticism | |
| Suggest | One Stanza from Poetry for Practical Criticism ed Readings: | |
| Suggest • Abra | One Stanza from Poetry for Practical Criticism ed Readings: ams, M.H. & Harpham, G.G., "A Glossary of Literary Terms", Cenga | age Learnin |
| Suggest • Abra Dell | One Stanza from Poetry for Practical Criticism ed Readings: ams, M.H. & Harpham, G.G., "A Glossary of Literary Terms", Cenga ii, 2015. | - |
| Suggest • Abra Dell • Ford | One Stanza from Poetry for Practical Criticism ed Readings: ams, M.H. & Harpham, G.G., "A Glossary of Literary Terms", Cenga hi, 2015. I, B., "The New Pelican Guide to English Literature 4: From Dryden | - |
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| Suggest Abra Dell Ford Peng Com Abra | One Stanza from Poetry for Practical Criticism ed Readings: ams, M.H. & Harpham, G.G., "A Glossary of Literary Terms", Cenga ai, 2015. I, B., "The New Pelican Guide to English Literature 4: From Dryden guin, 2000. apton- Rickett, A., "A History of English Literature" Nabu Press, 2010. ams, M.H., "English Romantic Poets", Oxford University Press, New Yo | to Johnson ork, 1975. |
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| Suggest Abra Dell Ford Peng Com Abra Bhat 2014 | One Stanza from Poetry for Practical Criticism ed Readings: ams, M.H. & Harpham, G.G., "A Glossary of Literary Terms", Cenga hi, 2015. I, B., "The New Pelican Guide to English Literature 4: From Dryden guin, 2000. apton- Rickett, A., "A History of English Literature" Nabu Press, 2010. ams, M.H., "English Romantic Poets", Oxford University Press, New Yo ttacharyya, A., "Studies in English Rhetoric and Prosody", Books Way | to Johnson ork, 1975. |
| Suggest Abra Dell Ford Peng Com Abra 2014 Bou | One Stanza from Poetry for Practical Criticism ed Readings: ams, M.H. & Harpham, G.G., "A Glossary of Literary Terms", Cenga ai, 2015. I, B., "The New Pelican Guide to English Literature 4: From Dryden guin, 2000. apton- Rickett, A., "A History of English Literature" Nabu Press, 2010. ams, M.H., "English Romantic Poets", Oxford University Press, New Yo ttacharyya, A., "Studies in English Rhetoric and Prosody", Books Way 4. | to Johnson ork, 1975. v, New Delh |
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| Suggest Abra Dell Ford Peng Com Abra 2014 Bou Bou Bow Chau Univ | One Stanza from Poetry for Practical Criticism ed Readings: ams, M.H. & Harpham, G.G., "A Glossary of Literary Terms", Cenga ii, 2015. J. B., "The New Pelican Guide to English Literature 4: From Dryden guin, 2000. apton- Rickett, A., "A History of English Literature" Nabu Press, 2010. ams, M.H., "English Romantic Poets", Oxford University Press, New Yo ttacharyya, A., "Studies in English Rhetoric and Prosody", Books Way 4. Iton, M., "The Anatomy of Poetry", Kalyani, New Delhi, 1979. rra, C.M., "The Romantic Imagination", Oxford University Press, Delhi, ndler, J. (ed.), "The Cambridge History of English Romantic Literature Versity Press, Cambridge, 2009. | to Johnson ork, 1975. 7, New Dell 1961. |
| Suggest Abra Dell Ford Pens Com Abra 2014 Bou Bow Char Univ | One Stanza from Poetry for Practical Criticism ed Readings: ams, M.H. & Harpham, G.G., "A Glossary of Literary Terms", Cenga hi, 2015. J. B., "The New Pelican Guide to English Literature 4: From Dryden guin, 2000. apton- Rickett, A., "A History of English Literature" Nabu Press, 2010. ams, M.H., "English Romantic Poets", Oxford University Press, New Yo ttacharyya, A., "Studies in English Rhetoric and Prosody", Books Way 4. Iton, M., "The Anatomy of Poetry", Kalyani, New Delhi, 1979. rra, C.M., "The Romantic Imagination", Oxford University Press, Delhi, ndler, J. (ed.), "The Cambridge History of English Romantic Literature versity Press, Cambridge, 2009. lener, H., "The Metaphysical Poets", Penguin Classics, Delhi, 1990. | to Johnson ork, 1975. 7, New Delh 1961. ", Cambridg |
| Suggest Abra Dell Ford Peng Com Abra 2014 Bou Bou Bow Char Univ Gard Mur | One Stanza from Poetry for Practical Criticism ed Readings: ams, M.H. & Harpham, G.G., "A Glossary of Literary Terms", Cenga ii, 2015. J. B., "The New Pelican Guide to English Literature 4: From Dryden guin, 2000. apton- Rickett, A., "A History of English Literature" Nabu Press, 2010. ams, M.H., "English Romantic Poets", Oxford University Press, New Yo ttacharyya, A., "Studies in English Rhetoric and Prosody", Books Way 4. Iton, M., "The Anatomy of Poetry", Kalyani, New Delhi, 1979. rra, C.M., "The Romantic Imagination", Oxford University Press, Delhi, ndler, J. (ed.), "The Cambridge History of English Romantic Literature Versity Press, Cambridge, 2009. | to Johnson ork, 1975. 7, New Delh 1961. ", Cambridg 22. |

- Combs, H., Literature and Criticism.
- Thwaite, A., "Twentieth-century English Poetry: An Introduction" Heinemann Educational, 1978.

Internal Class Test

25 Marks (Three Times)

Further Suggestions:

- This paper will be of **100 marks** (75+25).
- It will be divided into Three Sections- A, B and C.
- Section- A will contain One question which will have Five Sub-questions. Students have to attempt Three questions of 03 marks each in about 50 words (3x3=9). All questions of this section will be from the entire syllabus.
- Section- B will be of 36 marks in which students have to attempt Four out of Six questions of 09 marks each in about 200-250 words (4x9=36).
- Section- C will be of 30 marks in which students have to attempt Two out of Four questions of 15 marks each in about 400-500 words(2x15=30).
- There will be an internal test of 25 marks in each semester.
- This question paper will be of **Two Hours**.

B.A. II [Diploma in English] Programme Specific Outcomes (PSOs)

The learners will be able to:

- Comprehend and learn to critically and aesthetically analyse works in British & American drama
- Recognize the elements of drama and analysing and identifying the plot types, character analysis, thematic explanations and identifying the settings and understand the structure of a play and learn the dramatic devices used in writing a play
- Analyse and evaluate different drama by discussing the significance of the literary age of the particular text and by analysing the effects of major events of that period
- Understand the social and artistic movements that shaped the British and American drama and theatre
- Comprehend the dramatic techniques to understand the development of drama in America
- Understand the process of communicating and interpreting human experiences through literary representation using historical contexts and disciplinary methodologies.
- Comprehend translation as a useful bridge between various linguistic regions
- Understand the history and significance of translation in Indian context
- Recognize the nature and scope of translation
- Help the students to recognize the distinct shift from Eurocentric literature to Indian literature in translation
- Provide students a taste of diverse literary practices emanating from different regions and sections of India.
- Identify and use some of the tools of technology for translation.

| | amme/Class: IPLOMA | Year: SECOND | Semester | r- III |
|---|--|--|---|--|
| | | Subject: ENGLISH | | |
| Course Co | ode: - A040301T | | Course Title: nd American Drama | |
| Course Ou | utcomes: | | | |
| After comp | pleting this course, the s | students will be able to: | | |
| • Develo | p an understanding of v | various types of drama & | related literary terms | |
| • Learn t denoue | | ucture such as exposition | , complication and reso | lution or |
| • Be exp | osed to origin and grow | wth of drama in England a | and America | |
| • Compr | ehend the political, eco | nomic, social and intellec | tual background leading | g to the rise |
| of dran | na in England and Ame | rica | | |
| • Analys | e and appreciate the rep | presentative works of Bri | tish and American Dran | na |
| • Compre | ehend the general featu | res of Shakespearean pla | ys | |
| • Develo | p an interest in Shakes | pearean language, his use | e of images, supernatura | ıl elements, |
| music a | and the word play | | | |
| | | | | |
| • Demon | strate the ability to con | ntextualize the works of | American dramatists, ir | nterpret the |
| | - | ntextualize the works of an app. | | - |
| themati | - | | | - |
| themati relevan | ic and stylistics elemented and timeless appeal | | reciate their literary we | orth, social |
| themati relevan | ic and stylistics elemented and timeless appeal | nts of the plays and app | reciate their literary we | orth, social |
| themati relevan • Compre | ic and stylistics element ace and timeless appeal ehend the trends in mo | nts of the plays and app dern drama through the s | reciate their literary wo | orth, social |
| themati relevan • Compre | ic and stylistics element ace and timeless appeal ehend the trends in mo- Credits: 06 | nts of the plays and app dern drama through the s | reciate their literary wo tudy of poetic drama ar Paper: Core Compulsor | orth, social |
| themati relevan • Compre | ic and stylistics element ace and timeless appeal ehend the trends in mo | nts of the plays and app dern drama through the s | reciate their literary wo | orth, social |
| themati relevan • Compr plays | ic and stylistics element ace and timeless appeal ehend the trends in mod Credits: 06 Max. Marks: 25+75 | nts of the plays and app dern drama through the s | reciate their literary wo tudy of poetic drama ar Paper: Core Compulsor Min. Pass Marks: 33 | orth, social |
| themati relevan • Compr plays | ic and stylistics element ace and timeless appeal ehend the trends in mod Credits: 06 Max. Marks: 25+75 | nts of the plays and app dern drama through the s P | reciate their literary wo tudy of poetic drama ar Paper: Core Compulsor Min. Pass Marks: 33 | orth, social |
| themati relevan • Compr plays Total No. o | ic and stylistics element ace and timeless appeal ehend the trends in mod Credits: 06 Max. Marks: 25+75 | nts of the plays and app dern drama through the s P N actical (in hours per weel | reciate their literary wo tudy of poetic drama ar Paper: Core Compulsor Min. Pass Marks: 33 | orth, social nd problem ry No. of Lectures |
| themati relevan • Compr plays Total No. o | ic and stylistics element ace and timeless appeal ehend the trends in mod Credits: 06 Max. Marks: 25+75 f Lectures-Tutorials-Pr | nts of the plays and app dern drama through the s P N actical (in hours per weel | reciate their literary wo tudy of poetic drama ar Paper: Core Compulsor Min. Pass Marks: 33 | orth, social nd problem ry No. of Lectures |
| themati relevan • Compr plays Total No. o | ic and stylistics element ace and timeless appeal ehend the trends in mode Credits: 06 Max. Marks: 25+75 f Lectures-Tutorials-Pr Drama Types | nts of the plays and app dern drama through the s P actical (in hours per weel Topic | reciate their literary wo tudy of poetic drama ar Paper: Core Compulsor Min. Pass Marks: 33 (c): 6-0-0 . | orth, social nd problem ry No. of Lectures |
| themati relevan • Compr plays Total No. o | ic and stylistics element ace and timeless appeal ehend the trends in mode Credits: 06 Max. Marks: 25+75 f Lectures-Tutorials-Pr Drama Types Tragedy and its T | nts of the plays and app dern drama through the s P actical (in hours per weel Topic ypes; Comedy and its Ty | reciate their literary wo tudy of poetic drama ar Paper: Core Compulsor Min. Pass Marks: 33 (c): 6-0-0 . | orth, social nd problem ry No. of Lectures |
| themati relevan • Compro plays Total No. o Unit | ic and stylistics element ice and timeless appeal ehend the trends in mod Credits: 06 Max. Marks: 25+75 f Lectures-Tutorials-Pr Drama Types Tragedy and its T Expressionist Dra | nts of the plays and app dern drama through the s P actical (in hours per weel Topic | reciate their literary wo tudy of poetic drama ar Paper: Core Compulsor Min. Pass Marks: 33 (c): 6-0-0 . (pes; Tragi-Comedy; oetic Drama; Closet | No. of Lectures |
| themati relevan • Compro plays Total No. o Unit | ic and stylistics element ice and timeless appeal ehend the trends in mod Credits: 06 Max. Marks: 25+75 f Lectures-Tutorials-Pr Drama Types Tragedy and its T Expressionist Dra | nts of the plays and app dern drama through the s P actical (in hours per weel Topic ypes; Comedy and its Ty ma; Drama of Ideas; Po em Play; Theatre of Absu | reciate their literary wo tudy of poetic drama ar Paper: Core Compulsor Min. Pass Marks: 33 (c): 6-0-0 . (pes; Tragi-Comedy; oetic Drama; Closet | No. of Lectures |
| themati relevan • Compro plays Total No. o Unit | ic and stylistics element ice and timeless appeal ehend the trends in mod Credits: 06 Max. Marks: 25+75 f Lectures-Tutorials-Pr f Lectures-Tutorials-Pr Drama Types Tragedy and its T Expressionist Dra Drama; The Proble Elements of Drar Diction; Plot; Stor | nts of the plays and app dern drama through the s P actical (in hours per weel Topic ypes; Comedy and its Ty ma; Drama of Ideas; P em Play; Theatre of Absu na y; Dialogue; Audience; C | reciate their literary wo tudy of poetic drama ar Paper: Core Compulsor Min. Pass Marks: 33 (c): 6-0-0 . (pes; Tragi-Comedy; oetic Drama; Closet ard | No. of Lectures |
| themati relevan • Compre plays Total No. o Unit I | ic and stylistics element ace and timeless appeal ehend the trends in mode Credits: 06 Max. Marks: 25+75 f Lectures-Tutorials-Pr Drama Types Tragedy and its T Expressionist Dra Drama; The Proble Elements of Drar Diction; Plot; Stor Dramatic Terms | nts of the plays and app dern drama through the s present the second sec | reciate their literary wo tudy of poetic drama ar Paper: Core Compulsor Min. Pass Marks: 33 (c): 6-0-0 . (pes; Tragi-Comedy; oetic Drama; Closet ard Characterisation | No. of Lectures Total- 9 14 |
| themati relevan • Compre plays Total No. o Unit | ic and stylistics element ice and timeless appeal ehend the trends in mode Credits: 06 Max. Marks: 25+75 f Lectures-Tutorials-Pr Drama Types Tragedy and its T Expressionist Dra Drama; The Proble Elements of Drar Diction; Plot; Stor Dramatic Terms Flashback; Foil; Fo | nts of the plays and app dern drama through the s present the second sec | reciate their literary wo tudy of poetic drama ar Paper: Core Compulsor Min. Pass Marks: 33 (c): 6-0-0 . (pes; Tragi-Comedy; oetic Drama; Closet and Characterisation perbaton; Motif; | No. of Lectures Total- 90 |
| themati relevan • Compro- plays Total No. o Unit I II III | ic and stylistics element ice and timeless appeal ehend the trends in mod Credits: 06 Max. Marks: 25+75 f Lectures-Tutorials-Pr f Lectures-Tutorials-Pr Drama Types Tragedy and its T Expressionist Dra Drama; The Proble Elements of Dran Diction; Plot; Stor Dramatic Terms Flashback; Foil; Fo Nemesis; Periphras | nts of the plays and app dern drama through the s present the second se | reciate their literary wo tudy of poetic drama ar Paper: Core Compulsor Min. Pass Marks: 33 (c): 6-0-0 . (pes; Tragi-Comedy; oetic Drama; Closet and Characterisation perbaton; Motif; | No. of Lectures Total- 90 14 13 |
| themati relevan • Compre plays Total No. o Unit I | ic and stylistics element ice and timeless appeal ehend the trends in mode Credits: 06 Max. Marks: 25+75 f Lectures-Tutorials-Pr f Lectures-Tutorials-Pr Drama Types Tragedy and its T Expressionist Dra Drama; The Proble Elements of Drar Diction; Plot; Stor Dramatic Terms Flashback; Foil; Fo Nemesis; Periphras Dramatic Terms | nts of the plays and app dern drama through the s present the second se | reciate their literary wo tudy of poetic drama ar Paper: Core Compulsor Min. Pass Marks: 33 (c): 6-0-0 . (pes; Tragi-Comedy; oetic Drama; Closet and Characterisation perbaton; Motif; (c); Epilogue | No. of Lectures Total- 9(14 |

| V | British Drama | | 10 |
|------------------|---|---------------------------------|------------|
| V | William Shakespeare- *Macbeth | | 18 |
| | G.B. Shaw- *Arms and the Man | | |
| | Goldsmith- She Stoops to Conquer | | |
| VI | American Drama | | 18 |
| • 1 | Arthur Miller- *All My Sons | | 10 |
| C | Tennessee Williams- A Street Car | Vamed Desire | |
| 00 | l Readings: | | |
| • | d, T. & Oliver, W., "Modern Drama: Ess New York, 1965. | ays in Criticism", Oxford Univ | versity |
| • Boulto | on, M., "The Anatomy of Drama", Kalya | ni, New Delhi, 1980. | |
| • Brook | s, V.W., "The Writer in America", E.P. I | Outton and Co. Inc., New York | x, 1953. |
| • Cohn, 1969. | R., "Currents in Contemporary Drama", | Indiana University Press, Bloo | omington, |
| | n, W.C., "A Brief History of English Dra tten Books, London, 2015. | ma from the Earliest to the La | test Times |
| | er, D., Ed., "A Companion to Twentieth (anions, 2007. | Century American Drama", Bla | ackwell |
| • Kerna | n, A.B., "The Modern American Theatre | ", Prentice Hall, New Jersey, 1 | 967. |
| • Kitchi | n, L., "Drama in Sixties", Faber and Fab | er, London, 1966. | |
| • Nicoll 2009. | , A., "A History of English Drama", Can | ıbridge University Press, Camł | oridge, |
| • <u>https:/</u> | /www.youtube.com/embed/whvEeYQ3Z | Kg | |
| • <u>https:/</u> | /www.youtube.com/embed/NtsBzRd7M | <u>28</u> | |
| • <u>https:/</u> | /www.youtube.com/embed/ReOOYnIj2r | <u>nI</u> | |
| • <u>https:/</u> | /www.youtube.com/embed/oA78Lh7RG | <u>y4</u> | |
| • <u>https:/</u> | /www.youtube.com/embed/ajmt0BLnI14 | <u>F</u> | |
| | Class test | 25 Marks (Three Times) | |
| Internal (| | | 1 |

- This paper will be of **100 marks** (75+25).
- It will be divided into Three Sections- A, B and C.
- Section- A will contain One question which will have Five Sub-questions. Students have to attempt Three questions of 03 marks each in about 50 words (3x3=9). All questions of this section will be from the entire syllabus.
- Section- B will be of 36 marks in which students have to attempt Four out of Six questions of 09 marks each in about 200-250 words (4x9=36).
- Section- C will be of 30 marks in which students have to attempt Two out of Four questions of 15 marks each in about 400-500 words(2x15=30).
- There will be an internal test of 25 marks in each semester.
- This question paper will be of **Two Hours**.

| Pı | rogramme/Class: DIPLOMA | Year: SECOND | Semester- IV |
|---|---|---|---|
| | | Subject: ENGLISH | |
| Course | Code: - A040401T | Indian Li | Course Title: terature in Translation |
| Course | Outcomes: | | |
| After co | ompleting this course, the student | ts will be able to: | |
| • Dev | elop a comparative perspective t | o study the texts | |
| • Und | lerstand the history of translation | and various form | s of translations |
| | - | | y like computer and mobile in the |
| | cess of translation | | - |
| • Atta | in accessibility to regional literat | ry forms | |
| | textualize the texts of Jaishankar cultural milieu | Prasad and Tagor | e in their respective social |
| | | on training and the | contemporary issues of the tribal |
| | ble through the writings of Bhish | | |
| | | | |
| • Develop an insight about Indian familial conflicts and social evils | | | |
| | | | |
| • Enh | ance job opportunities by fostering | ng translation skill | ls |
| • Enh | | ng translation skill | ls |
| • Enh | ance job opportunities by fostering | ng translation skill d review the past t | ls |
| • Enh | ance job opportunities by fosterin lerstand Indian consciousness and | ng translation skill d review the past t | ls hrough translated texts |
| • Enh | ance job opportunities by fosterin lerstand Indian consciousness and Credits: 06 | ng translation skill d review the past t | ls hrough translated texts Paper: Core Compulsory Min. Pass Marks: 33 |
| EnhUnd | ance job opportunities by fosterin lerstand Indian consciousness and Credits: 06 Max. Marks: 25+75 | ng translation skill d review the past t | ls hrough translated texts Paper: Core Compulsory Min. Pass Marks: 33 |
| EnhUnd | ance job opportunities by fosterin lerstand Indian consciousness and Credits: 06 Max. Marks: 25+75 | ng translation skill d review the past t ls-Practical (in ho | ls hrough translated texts Paper: Core Compulsory Min. Pass Marks: 33 urs per week): 6-0-0. No. of Lecture |
| EnhUnd | ance job opportunities by fosterin lerstand Indian consciousness and Credits: 06 Max. Marks: 25+75 Total No. of Lectures-Tutoria | ng translation skill d review the past t ls-Practical (in ho Topic | ls hrough translated texts Paper: Core Compulsory Min. Pass Marks: 33 urs per week): 6-0-0. No. of |
| Enh. Und | ance job opportunities by fosterin lerstand Indian consciousness and Credits: 06 Max. Marks: 25+75 | ng translation skill d review the past t ls-Practical (in ho Topic | ls hrough translated texts Paper: Core Compulsory Min. Pass Marks: 33 urs per week): 6-0-0. No. of Lecture Total- 9 |
| EnhUnd | ance job opportunities by fostering lerstand Indian consciousness and Credits: 06 Max. Marks: 25+75 Total No. of Lectures-Tutoria Brief History of Translatio 1. Introducing Translation: of Translation in a Multi | ng translation skill d review the past t ls-Practical (in ho Topic Dn: A Brief History a | ls hrough translated texts Paper: Core Compulsory Min. Pass Marks: 33 urs per week): 6-0-0. No. of Lecture Total- 9 nd Significance |
| Enh. Und | ance job opportunities by fostering lerstand Indian consciousness and Credits: 06 Max. Marks: 25+75 Total No. of Lectures-Tutoria Brief History of Translation 1. Introducing Translation: of Translation in a Multi like India | ng translation skill d review the past t ls-Practical (in ho Topic Dn: A Brief History a linguistic and Mu | ls hrough translated texts Paper: Core Compulsory Min. Pass Marks: 33 urs per week): 6-0-0. No. of Lecture Total- 9 nd Significance |
| Enh. Und | ance job opportunities by fostering lerstand Indian consciousness and Credits: 06 Max. Marks: 25+75 Total No. of Lectures-Tutoria Brief History of Translatio 1. Introducing Translation: of Translation in a Multi | ng translation skill d review the past t ls-Practical (in ho Topic Dn: A Brief History a linguistic and Mu | ls hrough translated texts Paper: Core Compulsory Min. Pass Marks: 33 urs per week): 6-0-0. No. of Lecture Total- 9 nd Significance lticultural Society |
| Enh. Und | ance job opportunities by fostering lerstand Indian consciousness and Credits: 06 Max. Marks: 25+75 Total No. of Lectures-Tutoria Brief History of Translation 1. Introducing Translation: of Translation in a Multi like India 2. Literal translation Versu 3. Using Tools of Technolo Translation, Software or | ng translation skill d review the past t d review the past t ls-Practical (in ho Topic On: A Brief History a linguistic and Mu s Free translation ogy for Translation Translating Diffe | ls hrough translated texts Paper: Core Compulsory Min. Pass Marks: 33 urs per week): 6-0-0. It computer / Mobile rent Kinds of Texts |
| Enh. Und | ance job opportunities by fosterin lerstand Indian consciousness and Credits: 06 Max. Marks: 25+75 Total No. of Lectures-Tutoria Brief History of Translation 1. Introducing Translation: of Translation in a Multi like India 2. Literal translation Versu 3. Using Tools of Technolo Translation, Software or with Differing Levels of | ng translation skill d review the past t d review the past t ls-Practical (in ho Topic On: A Brief History a linguistic and Mu s Free translation ogy for Translation Translating Diffe | ls hrough translated texts Paper: Core Compulsory Min. Pass Marks: 33 urs per week): 6-0-0. It computer / Mobile rent Kinds of Texts |
| Enh. Und | ance job opportunities by fostering lerstand Indian consciousness and Credits: 06 Max. Marks: 25+75 Total No. of Lectures-Tutoria Brief History of Translation 1. Introducing Translation: of Translation in a Multi like India 2. Literal translation Versu 3. Using Tools of Technolo Translation, Software or | ng translation skill d review the past t d review the past t ls-Practical (in ho Topic Dn: A Brief History a linguistic and Mu s Free translation Dgy for Translation Translating Diffe Complexity and f | Is hrough translated texts Paper: Core Compulsory Min. Pass Marks: 33 urs per week): 6-0-0. No. of Lecture Total- 9 Ind Significance Iticultural Society h: Computer / Mobile rent Kinds of Texts for Transliteration |
| Enh. Und | ance job opportunities by fostering lerstand Indian consciousness and Credits: 06 Max. Marks: 25+75 Total No. of Lectures-Tutoria Brief History of Translation 1. Introducing Translation: of Translation in a Multi like India 2. Literal translation Versu 3. Using Tools of Technolo Translation, Software or with Differing Levels of Fiction | ng translation skill d review the past t d review the past t ls-Practical (in ho Topic Dn: A Brief History a linguistic and Mu s Free translation Dgy for Translation Translating Diffe Complexity and f | Is hrough translated texts Paper: Core Compulsory Min. Pass Marks: 33 urs per week): 6-0-0. No. of Lecture Total- 9 Ind Significance Iticultural Society h: Computer / Mobile rent Kinds of Texts for Transliteration |
| Enh. Und | ance job opportunities by fostering lerstand Indian consciousness and Credits: 06 Max. Marks: 25+75 Total No. of Lectures-Tutoria Brief History of Translation 1. Introducing Translation: of Translation in a Multi like India 2. Literal translation Versu 3. Using Tools of Technolo Translation, Software or with Differing Levels of Fiction Rabindranath Tagore, <i>The E</i> | ng translation skill d review the past t d review the past t ls-Practical (in ho Topic On: A Brief History a linguistic and Mu s Free translation ogy for Translation Translating Diffe Complexity and f Home and the Wor | Is hrough translated texts Paper: Core Compulsory Min. Pass Marks: 33 urs per week): 6-0-0. No. of Lecture Total- 9 Ind Significance Iticultural Society n: Computer / Mobile rent Kinds of Texts Cor Transliteration Id, tr. 15 |

| | Short Fiction | |
|----|--|----|
| IV | Bhisham Sahni- Amritsar Aa Gaya Mahasweta Devi- The Hunt | 15 |
| V | Drama 1. Mohan Rakesh- <i>Adhe Adhure</i> (Halfway House) 2. Vijay Tendulkar- <i>Kanyadan</i> | 15 |
| VI | Translation Practice 1. One Passage for Translation (Hindi to English) 2. One Stanza for Translation (Hindi to English) 3. One Passage for Translation (English) | 15 |
| | One Passage for Translation (English to Hindi) One Stanza for Translation (English to Hindi) | |

- Baker, M., "In Other Words: A Course Book on Translation", Routledge, New York, 2001.
- Chaudhuri, Sukanta, "Translation and Understanding", OUP, New Delhi.
- Gargesh, R. & Goswami, K.K., "Translation and Interpreting: Reader and Workbook", Orient Longman, New Delhi, 2007.
- Lakshmi, H., "Problems of Translation", Booklings Corporation, Hyderabad, 1993.
- Newmark, P., "A Textbook of Translation", Prentice Hall, London, 1988.
- Toury, G., "Translation Across Cultures", Bahri Publications, New Delhi, 1984.
- Sukrita P. Kumar, "Narrating Partition", Indialog, Delhi, 2004.
- Tendulkar, V., "Kanyadan", OUP, 1996.
- <u>https://www.ijsr.net/archive/v5i9/ART20161538.pdf</u>
- <u>https://www.youtube.com/embed/DNohmWH21OY</u>
- <u>https://www.youtube.com/embed/UmDqN7zWPhs</u>

Internal Class test

25 Marks (Three Times)

| Course Pre-requisites: | Open to all |
|---|---|
| Suggested equivalent online courses: | · |
| • NPTEL – Translation Studies and Theory – | -IIT Kanpur |
| NPTEL: Humanities and Social Sciences - | Translation Studies and Theory |
| SWAYAM- Modern Indian Writing in Tran | nslation |
| Modern Indian Writing in Translation - Cou | urse (nptel.ac.in) |
| Further Suggestions: | |
| • This paper will be of 100 marks (75+25 | 5). |
| • It will be divided into Three Sections - | A, B and C. |
| 1 | n which will have Five Sub-questions . ons of 03 marks each in about 50 words ill be from the entire syllabus. |
| | n students have to attempt Four out of Six |
| • Section- C will be of 30 marks in which | students have to attempt Two out of Four |

- questions of 15 marks each in about 400-500 words(2x15=30).
- There will be an internal test of 25 marks in each semester.
- This question paper will be of **Two Hours**.

B.A. III [B.A. in English]

Programme Specific Outcomes (PSOs)

The learners will be able to:

- Comprehend and analyse how English literature has evolved through centuries establishing a perception of its literary history in chronological order
- Develop an appreciation for the western classical literature.
- Generate awareness towards the problems of interpreting Indian Culture via the English Language and acquaintance with the work of significant Indian writers of Poetry, Prose, Fiction and Drama
- Develop an acquaintance with the works, themes, styles and sensibilities of the writers from Europe, North and South America, Canada, and Africa
- Recognise the evolution of certain thematic trends reflected in the narrative and linguistic experimentation of the writers of 'New Literatures'
- Appraise the emergence of female narratives in art and literature
- Understand distinctive features of novels, shorter fiction and essays and relate the texts and contexts to real life
- Get a holistic idea of the distinctive features of Indian fiction Writing in English
- Develop a comprehensive knowledge of the British and Indian fiction through the works of different representative writers of different ages and do a comparative study into classics as well as Popular fiction in contemporary India
- Trace the development of Indian writing in English Literature and understand various characteristics
- Examine and present a review or critical appraisal of adaptations of textual narratives into film so that they may choose an alternative career in dramatics, film-making, review and writing scripts.
- Assist the students in the development of core skills in other media like TV, Radio and Internet.

| Programme/Class: DEGREE | Yea THII | | Semester- V Paper: FIRST |
|---|------------------------|------------------------|---------------------------------|
| | Subject: ENGLISH | | |
| Course Code: - A040501T | Classical Lite | Course T | itle: ry of English Literatu |
| Course Outcomes: | | | |
| After completing this course, the s | tudents will be able | to: | |
| • Develop an understanding of the history | he historical backgro | ound of Greek an | d Roman literature and |
| Recognise the great works of u Sophocles | inparalleled classica | l writers like Pla | to, Homer and |
| • Develop an understanding of the impact of Renaissance and Ref | e | ish Literature, th | e concept, causes and |
| • Be exposed to the origin and do plays and the plays of University | | sh drama through | Miracle and Morality |
| • Be acquainted with major relig century and their influence on | | ocial movements | from 15^{th} to 21^{st} |
| • Comprehend the basic differen of various ages and develop fa field of Poetry, Drama and Fic | miliarity with majo | | • • |
| • Be able to understand the ch distinctive features of Neo-class | | | etaphysical poetry and |
| • Identify the reasons of the en England in the 15th century | nergence of prose a | and novels and t | he decline of drama in |
| • Be able to comprehend the ro English literature | le of French Revolu | ation in the evolution | ution of romanticism in |
| • Interpret the characteristics of | Victorian age and th | e growth of liter | ature in the age |
| • Be able to appreciate the speci Naughty- Nineties | al characteristics of | the poetry of Pre | -Raphaelites and |
| • Be able to comprehend the tree | nds in the poetry, dra | ama and fiction o | of 20th century |
| Credits: 05 | | Paper: C | Core Compulsory |
| Max. Marks: 25 +7 | 5 | Min. Pa | ss Marks: 33 |
| | | | |

| Unit | Торіс | No. of Lectures Total- 90 |
|------|---|---------------------------------|
| I | Historical Background | 15 |
| 1 | • The Epic | 13 |
| | • Birth of Tragedy | |
| | Comedy and Tragedy in Classical Drama | |
| | The Athenian City State | |
| | Literary Cultures in Augustan Rome | |
| | Study of Classical Literature | |
| | Prose | |
| II | Aristotle- The Poetics (Book I) | 15 |
| | Poetry | |
| | Homer- The Iliad (Book I) | |
| | Drama | |
| | Sophocles- Antigone | |
| | English Literature from Chaucer to the Renaissance | |
| | Chaucer, The Dark Ages, Renaissance and Reformation; Miracle | |
| III | and Morality Play; University Wits; Elizabethan Poetry; | 15 |
| | Metaphysical Poetry | |
| | Seventeenth Century & Eighteenth Century | |
| IV | Neo-Classicism, Growth of the Novel; Precursors of Romanticism; | 15 |
| | French Revolution; Growth of Romantic Literature (Prose, Poetry, Drama and Novel) | |
| | The Romantic Age & Nineteenth Century | |
| V | Growth of Victorian Literature (Prose, Poetry, Drama and Novel); | 15 |
| • | Industrial Revolution; Pre-Raphaelite Poetry; Naughty Nineties | 15 |
| | The Twentieth Century | |
| | Georgian Poetry, Imagism and Symbolism; Twentieth Century | |
| VI | Novel- Psychological Novel, Stream of Consciousness Novel; | 15 |
| | Twentieth Century Drama; Drama of Ideas; Epic Theatre; | 10 |
| | Feminism. | |

- Albert, E., "History of English Literature", Oxford University Press, London, 2015.
- Homer: The Iliad, (Book I) tr. E.V. Rieu Harmondsworth: Penguin, 1985.
- Sophocles: Oedipus, the King, tr. Robert Fagles in Sophocles: The Three Theban Plays Harmondsworth: Penguin, 1984.
- Gilbert Murray, A History of Ancient Greek Literature, Andesite Press, 2017.
- Plato, The Republic, Book X, tr. Desmond Lee London: Penguin, 2007.
- Gregory, J. (ed.) The Blackwell Companion to Greek Tragedy. Oxford, 2005.
- Cuddon, J.A., "Dictionary of Literary Terms and Literary Theory", Penguin Books, London, 1999.
- Drabble, M., (ed.), "The Oxford Companion to English Literature", Oxford University Press, Oxford, 1996.
- Prasad, B., "A Background to the Study of English Literature", Trinity Press, New Delhi, 2014
- Harmon & Holman., (ed.), "A Handbook to English Literature", Prentice Hall, New York, 1996.
- Wynne-Davies, M., "The Bloomsbury Guide to English Literature", Prentice Hall, New York, 1990.
- Oxford History of English Literature by Sanders.

- <u>https://www.youtube.com/embed/y1XAcDWrfWs</u>
- https://www.youtube.com/embed/y4Cg3L4dN40

| Internal Class test | 25 Marks (Three Times) |
|-----------------------|--|
| Course Pre-requisites | To study this course, a student must have passed/opted English in B.A. II |

- This paper will be of **100 marks** (75+25).
- It will be divided into Three Sections- A, B and C.
- Section- A will contain One question which will have Five Sub-questions. Students have to attempt Three questions of 03 marks each in about 50 words (3x3=9). All questions of this section will be from the entire syllabus.
- Section- B will be of 36 marks in which students have to attempt Four out of Six questions of 09 marks each in about 200-250 words (4x9=36).
- Section- C will be of 30 marks in which students have to attempt Two out of Four questions of 15 marks each in about 400-500 words(2x15=30).
- There will be an internal test of 25 marks in each semester.
- This question paper will be of **Two Hours**.

|] | Programme/Class: DEGREE | | Year: HIRD | | ester- V r: SECOND |
|-----------|--|---|---|-----------------|---------------------------------|
| | | Subject: ENGLIS | | 1 4pc | |
| Course | Code: - A040502T | British | Course American ar | | oular Fiction |
| Course | Outcomes: | | | | |
| After con | npleting this course, the stud | ents will be a | ble to: | | |
| • Deve | lop an understanding of the g | growth of nov | el and its vari | ous types | |
| • Enha | nce their reading skills and u | nderstand ho | w to represent | their experier | ice and ideas |
| critic | ally, creatively, and persuasiv | vely through | the medium of | flanguage | |
| • Get a | equainted with different cult | ures, myths a | nd social cons | ervation throu | igh the reading |
| of se | lected novels of Britain, Ame | rica and Indi | a | | |
| • Lear | n human values and behavior | al patterns fro | om the prescri | oed novels and | d develop an |
| unde | rstanding of the human race | | | | |
| • Expo | se to the unflattering portraya | al of the cont | emporary Indi | an society thro | ough popular |
| work | s of Indian fiction writers in | English | | | |
| | Credits: 05 | | Paper: | Core Compu | ulsory |
| | Max. Marks: 25+75 | | Min. I | Pass Marks: 3. | 3 |
| otal No. | of Lectures-Tutorials-Practica | al (in hours p | er week): 5-0 - | 0. | |
| Unit | | Торіс | | | No. of Lectures Total- 90 |
| Ι | Literary Terms: Plot, Cl Elements of novel | naracterizatio | n, Narrative T | echnique, | 15 |
| | Earlier Trends in fiction: Picaresque Novel, Historical Novel, Gothic Novel, Epistolary Novel, Regional Novel, Domestic Novel, Stream of Consciousness Technique | | | | |
| Π | Domestic Novel, Stream | • | - | | 15 |
| | Domestic Novel, Stream of Trends in 20 th and 21 st (Novel, Science Fiction, M Campus Fiction | of Conscious C entury Fict | ness Techniqu ion: Detective | e | 15 |
| | Trends in 20th and 21st (Novel, Science Fiction, M | of Conscious C entury Fict | ness Techniqu ion: Detective | e | |
| | Trends in 20th and 21st CNovel, Science Fiction, NCampus FictionBritish FictionJane Austen- Pride and P | of Conscious C entury Fict Ieta Fiction, Prejudice | ness Techniqu ion: Detective | e | 15 |
| Ш | Trends in 20th and 21st CNovel, Science Fiction, NCampus FictionBritish FictionJane Austen- Pride and PCharles Dickens- David C | of Conscious C entury Fict Ieta Fiction, Prejudice | ness Techniqu ion: Detective | e | |
| Ш | Trends in 20th and 21st CNovel, Science Fiction, MCampus FictionBritish FictionJane Austen- Pride and PCharles Dickens- David CAmerican FictionHarper Lee- To Kill a Mo | of Conscious Century Fict Ieta Fiction, Prejudice Copperfield cking Bird | ness Techniqu ion: Detective Utopia, Dystoj | e | 15 |
| III IV | Trends in 20th and 21st CNovel, Science Fiction, MCampus FictionBritish FictionJane Austen- Pride and PCharles Dickens- David CAmerican Fiction | of Conscious Century Fict Ieta Fiction, Prejudice Copperfield cking Bird | ness Techniqu ion: Detective Utopia, Dystoj | e | 15 |

- Forster, E.M., "Aspects of the Novel", Penguin, London, 2005.
- Toliver & Calderwood, "Perspectives on Fiction", Oxford University Press, New York, 1970.
- Wynne-Davies, M., "The Bloomsbury Guide to English Literature", Prentice Hall, New York, 1990.
- <u>https://www.youtube.com/embed/O7DeTnf0_yM</u>
- <u>https://www.youtube.com/embed/4IijTINyHK8</u>
- <u>https://www.youtube.com/embed/a4JH8ssrAFY</u>
- <u>https://www.youtube.com/embed/HJJIXOS3gJ8</u>
- <u>https://www.youtube.com/embed/6q9_EbDrUgQ</u>
- <u>https://www.youtube.com/embed/2yN_X-zkC-E</u>

| Internal Class test | 25 Marks (Three Marks) |
|------------------------|--|
| Course Pre-requisites: | To study this course, a student must have passed/opted English in B.A. II |
| | |

Suggested equivalent online courses:

• <u>https://onlinecourses.nptel.ac.in/noc21_hs28/preview</u>

- This paper will be of **100 marks** (75+25).
- It will be divided into Three Sections- A, B and C.
- Section- A will contain One question which will have Five Sub-questions. Students have to attempt Three questions of 03 marks each in about 50 words (3x3=9). All questions of this section will be from the entire syllabus.
- Section- B will be of 36 marks in which students have to attempt Four out of Six questions of 09 marks each in about 200-250 words (4x9=36).
- Section- C will be of 30 marks in which students have to attempt Two out of Four questions of 15 marks each in about 400-500 words(2x15=30).
- There will be an internal test of 25 marks in each semester.
- This question paper will be of **Two Hours**.

| | Programme/Class: DEGREE | Year: THIRD | Semester- VI Paper: FIRST |
|-----|--|--------------------------------|---------------------------------|
| | S | Subject: | |
| | E | NGLISH | |
| Со | urse Code: - A040601T | | e Title: eratures in English |
| Cou | irse Outcomes: | | 8 |
| Aft | er completing this course, the students w | vill be able to: | |
| •] | Develop an understanding of the Indian f | reedom struggle, the conter | nporary political, socia |
| | and economic scenario and contribution | of Mahatma Gandhi. | |
| • . | Appraise the values and issues arising from | om colonialism. | |
| • . | Acknowledge the contribution of Elaine | Showalter towards develo | ping the concept of |
| | 'gynocritics' and her role as one of the f | | |
| •] | Develop an understanding of the themes | , styles and poetic sensibili | ities of poets like Toru |
| | Dutt, Nissim Ezekiel, A.K. Ramanujan | | |
| • | Comprehend and analyse the poetic disc | ourses of poets like Pablo | Neruda, Margaret |
| | Atwood, Alice Walker and Maya Angel | ou and the variations in the | eir themes, styles and |
| | responsiveness. | | |
| • | Comprehend how 'New Literatures' inco | orporates very different liter | rary products, each with |
| | its own cultural, social and geographical | l specificity. | |
| • | Critically analyse the drama as a mediun | n of exploration of existing | social issues and |
| | prejudices through the work of dramatis | ts like Mahesh Dattani and | l Asif Currimbhoy. |
| | Understand the socio-cultural-political co | - | ary India as explored in |
| | the fiction of writers like Kamala Marka | • | |
| | Analyse and evaluate the difference in the | e | |
| | English writers and British writers alrea | • | - |
| | Demonstrate, through discussion and wr | • | significant cultural and |
| | societal issues presented in Indian Engli | | |
| | Address the identity issues and marginal Naipaul. | ization through a study of | the works of V.S. |
| | Acquaint the students with the adolescen desolation. | nt issues of disorientation, a | anxiety and moral |
| | Distinguish the difference of technical ap typical English Drama, though a critical | | |
| • | Understand the concept of 'Pinter Pauses | s' and its connection to Su | rrealism. |
| | Credits: 05 | Paper: Core | Compulsory |
| | Max. Marks: 25+75 | Min. Pass M | arks: 33 |

| Unit | Торіс | No. of Lectures Total- 90 |
|------------|---|---------------------------------|
| | Indian English Prose | |
| Ι | • Mahatma Gandhi- <i>Hind Swaraj:</i> Chapter VIII- The Condition of India, XVII- Passive Resistance, XVIII- Education. | 15 |
| | • Elaine Showalter- A Literature of their own: Towards Feminist Poetics. | |
| | Prose (New Literature) | |
| | Frantz Fanon: Black Skin, White Masks Chapter 4 | 15 |
| II | Nivedita Menon: Seeing Like a Feminist Chapter 2 | |
| | Indian English Poetry | |
| | Toru Dutt:*Our Casuarina Tree | |
| III | Nissim Ezekiel: *Poet, Lover and Birdwatcher | 15 |
| | A.K. Ramanujan: <i>*The Striders</i> | |
| | Keki N. Daruwala: * <i>Mother</i> | |
| | Poetry (New Literature) | |
| IV | Pablo Neruda: <i>*If You Forget Me</i> | 15 |
| 1 V | Margaret Atwood: * <i>Spellings</i> Alice Walker: * <i>Remember</i> | 15 |
| | Maya Angelou: *Woman Work | |
| | Indian English Drama | |
| V | Mahesh Dattani: *Seven Steps Around the Fire | 15 |
| | Asif Currimbhoy: * The Doldrummers | |
| | Indian English Fiction | |
| VI | Kamala Markandaya: Nectar in a Sieve or | 15 |
| | Mulk Raj Anand: The Untouchable | |
| | V.S. Naipaul: A House for Mr. Biswas | |
| Univers | Readings: er, E., "Empire Writing: An Anthology of Colonial Literature 157 sity Press, Oxford, 1998. izu, I., "Decolonizing the African Mind", Pero, Lagos, 1987. | 0-1915", Oxford |
| | va, T., "Homecoming: Essays on African and Caribbean Literatur ", Heinemann Educational Books, London, 1972. | e, Culture and |
| | d, S.W., "Post colonizing the Commonwealth: Studies in Literatu University Press, Ontario, 2000. | re and Culture", |
| | V. Krishna and Menon, M., 'Kamala Markandaya: A Critical Stu- 982 (Indian Writers Series)', BR Publishing Corporation, 1997. | dy of Her Novel |
| | M., The Theatre of the Absurd, Penguin Books, Harmondsworth, | 1979. |
| • INORTHAL | n, M., Night, Mother, Dramatists Play Service Inc, 1983. | |

| Internal Class Test | 25 Marks (Three Times) |
|----------------------------|---|
| Course pre-requisites: | To study this course, a student must have passed/opted English in B.A.II . |

- This paper will be of **100 marks** (75+25).
- It will be divided into Three Sections- A, B and C.
- Section- A will contain One question which will have Five Sub-questions. Students have to attempt Three questions of 03 marks each in about 50 words (3x3=9). All questions of this section will be from the entire syllabus.
- Section- B will be of 36 marks in which students have to attempt Four out of Six questions of 09 marks each in about 200-250 words (4x9=36).
- Section- C will be of 30 marks in which students have to attempt Two out of Four questions of 15 marks each in about 400-500 words(2x15=30).
- There will be an internal test of 25 marks in each semester.
- This question paper will be of **Two Hours**.

| | Programme/Class: DEGREE | Year: THIRD | Semester- VI Paper: SECOND |
|-------------------|---|--|---|
| | Subje ENGL | | |
| Course Co | de: - A040602T Optional | Course Tit Literature in Films & | |
| Course Ou | tcomes: | | |
| After comp | leting this course, the students will be | e able to: | |
| • Develop studies | an understanding of the technical ter | rminology associated with f | ilm and media |
| • Interpre | t films as text and evaluate them criti | cally | |
| •• | e the process of adaption of texts into | ofilms | |
| U U | ze the nuances of film narration | | |
| | various film genres and their characte ate the works of prescribed writers an | | |
| the suc | ons s will exercise critical viewing and d cess of adaptations and present the as including presentations and essays | | |
| | Credits: 05 | Paper: Core C | ompulsory |
| | Max. Marks: 25+75 | Min. Pass Mar | ·ks: 33 |
| Total No. of | Lectures-Tutorials-Practical (in hour | s per week): 5-0-0 . | |
| | | | |
| Unit | Торіс | c | No. of Lectures Total- 90 |
| Unit | Topic James Monaco, 'The Language of How to Read a Film: The World of Multimedia (New York: OUP, 20 | f Film: Signs and Syntax', i of Movies, Media & | Lectures Total- 90 |
| | James Monaco, 'The Language or How to Read a Film: The World of Multimedia (New York: OUP, 20 William Shakespeare- The Comed | f Film: Signs and Syntax', i of Movies, Media & 09) Chapter-3, pp.170-249 dy of Errors, and its | n Lectures |
| I | James Monaco, 'The Language of How to Read a Film: The World of Multimedia (New York: OUP, 20 William Shakespeare- The Comed adaptation Angoor (1982 film; D | f Film: Signs and Syntax', i of Movies, Media & 09) Chapter-3, pp.170-249 dy of Errors, and its irected by Gulzar) | n 15 |
| | James Monaco, 'The Language or How to Read a Film: The World of Multimedia (New York: OUP, 20 William Shakespeare- The Comed adaptation Angoor (1982 film; D William Shakespeare- Macbeth, a | f Film: Signs and Syntax', i of Movies, Media & 09) Chapter-3, pp.170-249 dy of Errors, and its irected by Gulzar) and its adaptation Maqbool | n 15 |
| I | James Monaco, 'The Language of How to Read a Film: The World of Multimedia (New York: OUP, 20 William Shakespeare- The Comed adaptation Angoor (1982 film; D | f Film: Signs and Syntax', i of Movies, Media & 09) Chapter-3, pp.170-249 dy of Errors, and its irected by Gulzar) and its adaptation Maqbool ardwaj) | n 15 |
| I | James Monaco, 'The Language or How to Read a Film: The World of Multimedia (New York: OUP, 20 William Shakespeare- The Comed adaptation Angoor (1982 film; D William Shakespeare- Macbeth, a (2003 film, directed by Vishal Bh R. N. Tagore- Kabuliwala and its film; Directed by Hemen Gupta) Khushwant Singh- Train to Pakis | f Film: Signs and Syntax', i of Movies, Media & 09) Chapter-3, pp.170-249 dy of Errors, and its irected by Gulzar) and its adaptation Maqbool ardwaj) adaptation Kabuliwala (19 stan, and its adaptation | n 15 |
| I | James Monaco, 'The Language of How to Read a Film: The World of Multimedia (New York: OUP, 20 William Shakespeare- The Comed adaptation Angoor (1982 film; D William Shakespeare- Macbeth, a (2003 film, directed by Vishal Bh R. N. Tagore- Kabuliwala and its film; Directed by Hemen Gupta) | f Film: Signs and Syntax', i of Movies, Media & 09) Chapter-3, pp.170-249 dy of Errors, and its irected by Gulzar) and its adaptation Maqbool ardwaj) adaptation Kabuliwala (19 tan, and its adaptation irected by Pamela Rooks) f My Life, and its adaptation | Lectures Total- 90 n 15 061 15 |
| I II III | James Monaco, 'The Language of How to Read a Film: The World of Multimedia (New York: OUP, 20 William Shakespeare- The Comed adaptation Angoor (1982 film; D William Shakespeare- Macbeth, a (2003 film, directed by Vishal Bh R. N. Tagore- Kabuliwala and its film; Directed by Hemen Gupta) Khushwant Singh- Train to Pakis Train to Pakistan (1998 film; Directed Bhagat- The 3 Mistakes of | f Film: Signs and Syntax', i of Movies, Media & 09) Chapter-3, pp.170-249 dy of Errors, and its irected by Gulzar) and its adaptation Maqbool ardwaj) adaptation Kabuliwala (19 tan, and its adaptation irected by Pamela Rooks) f My Life, and its adaptation | Lectures Total- 90 n 15 061 15 |

- Boyum, J.G., "Double Exposure", Seagull, Calcutta, 1989.
- Cartmell, D. & Whelehan, I., "The Cambridge Companion to Literature on Screen", Cambridge University Press, Cambridge, 2007.
- Corrigan, Timothy, J. "A Short Guide to Writing about Film", Pearson India, 2009.
- Dix, Andrew, "Beginning Film Studies", Viva Books, New Delhi, 2010.
- Hutcheon, L., "A Theory of Adaptation", Routledge, New York, 2006.
- John, M.D. & Hawkes, P., "Adaptation: Studying Film and Literature", McGraw-Hill, New York, 2005.
- Mcfarlane, B., "Novel to Film: An Introduction to the Theory of Adaptation", Clarendon Press, UK, 1996.
- Thomas, L., Adaptation Studies at Crossroads, "Adaptation", Cambridge University Press, Cambridge, 2007.

| Internal Class test | 25 Marks (Three Times) |
|------------------------|------------------------|
| Course Pre-requisites: | Open to all |

- This paper will be of **100 marks** (75+25).
- It will be divided into **Three Sections- A, B and C**.
- Section- A will contain One question which will have Five Sub-questions. Students have to attempt Three questions of 03 marks each in about 50 words (3x3=9). All questions of this section will be from the entire syllabus.
- Section- B will be of 36 marks in which students have to attempt Four out of Six questions of 09 marks each in about 200-250 words (4x9=36).
- Section- C will be of 30 marks in which students have to attempt Two out of Four questions of 15 marks each in about 400-500 words(2x15=30).
- There will be an internal test of 25 marks in each semester.
- This question paper will be of **Two Hours**.

| | Programme/Class: DEGREE | Year: THIRD | Semester- VI Paper: THIRD | |
|--------------|---|---|---------------------------------|--|
| | Subject: ENGLISI | a contraction of the second | | |
| | | n Course Tit | le | |
| Course C | Code: - A040603T Optional | Media and Journali | | |
| Course C | Outcomes: | | | |
| | pleting this course, the students will be al | | | |
| | nderstand different types of journalism and | • | | |
| | troduce the student various principles of n | | | |
| | nderstand different forms of media, journa | | g. | |
| | iderstand the meaning and nature of public | | | |
| | entify social media norms and online journ | | | |
| | rite in various journalistic formats effective | • | | |
| | iderstand the meaning and nature of public lit reports and create engaging advertiseme | | | |
| • 10 00 | in reports and create engaging advertiseing | | | |
| | Credits: 05 | Paper: Core Co | ompulsory | |
| | Max. Marks: 25+75 | Min. Pass Mar | ks: 33 | |
| otal No. c | of Lectures-Tutorials-Practical (in hours pa | er week): 5-0-0 . | | |
| U nit | Торіс | | No. of Lectures Total- 90 | |
| | AN INTRODUCTION TO MEDIA | & JOURNALISM | | |
| | Media and Society | | | |
| Ι | | Principles of Mass Communication & Journalism | | |
| | Tools of Gathering Information | | | |
| | Misinformation and Disinformation | | | |
| | INTRODUCTION TO CYBER ME | DIA AND SOCIAL | | |
| | MEDIA Social Media | dia | | |
| II | Types of social media | | 15 | |
| | Online Journalism | | | |
| | Basics of Cyber Media | | | |
| | CORE SKILLS IN PRINT MEDIA | | | |
| Ш | Written English: Précis, Paragraph, Es | ÷ | 15 | |
| | News Reporting: Parts of a news report Types of Leads, and Report writing. | ort, 5Ws, Headline writing, | | |
| | | MEDIA | | |
| | CORE SKILLS IN ELECTRONIC MEDIA Public Speaking | | | |
| 15.7 | News Production, Reporting and Presentation for Radio | | | |
| IV | News Production/ Reporting for Telev | | 15 | |
| | News Presentation: Basic principles- C | • • | | |
| | Accuracy, Speed, Clarity and Integrity | | | |

| | BASICS OF REPORTING, FEATURE WRITING AND EDITING | |
|-----|--|----|
| V | • News Value, News Gathering, Readers' Interest, Qualities and Aptitude Necessary for a Reporter | 15 |
| | Types of Reports | |
| | • Types of features: Obits, Reviews, Columns, Trend Stories | |
| | • Principles of Editing, Editorial Policy, Role of the Editor, Role of | |
| | the News Editor, Role of Chief Sub-editor, Role of Sub-editors. | |
| | ADVERTISEMENT | |
| VI | Types of Advertisements | 15 |
| V I | Advertising Ethics | 15 |
| | How to create Advertisements/Storyboards | |

- Kamath. M V. Professional Journalism, New Delhi, Vikas Publishing House, 1980.
- Mencher, Melvin. Basic News Writing, New Delhi, Universal Book Stall, 1992.
- Menon, P. K. Practical Journalism, Jaipur, Avishkar Publishers, 2005.
- Parthasarathy, Rangaswami. Basic Journalism, New Delhi, MacMillan India Ltd. 1989.
- Parthasarathy, Rangaswami. *Here is the News! Reporting for the Media,* New Delhi, Sterling Publishers, 1994.
- Prasad, Sharada. Rukun Advani (et al) *Editors on Editing*, New Delhi, National Book Trust, 2004.
- Selvaraj, Madhur. News Editing
- Bayan, R., Words that Sell: More than 9000 Entries to Help You Promote Your Products, Services, and Ideas, McGraw-Hill Education; 2nd edition, 2006. and Reporting, New Delhi, Dominant Publishers, 2005.
- Saxena, Ambrish. *Fundamentals of Reporting and Editing*, New Delhi, Kanishka Publishers, 2007.

| Internal Class test | 25 Marks (Three Times) |
|------------------------|------------------------|
| Course Pre-requisites: | Open to all |
| | |

Suggested equivalent online courses:

- <u>https://onlinecourses.nptel.ac.in/noc21_cs28/preview</u>
- <u>https://onlinecourses.swayam2.ac.in/cec21_ge13/preview</u>

- This paper will be of **100 marks** (75+25).
- It will be divided into **Three Sections- A, B and C**.
- Section- A will contain One question which will have Five Sub-questions. Students have to attempt Three questions of 03 marks each in about 50 words (3x3=9). All questions of this section will be from the entire syllabus.
- Section- B will be of 36 marks in which students have to attempt Four out of Six questions of 09 marks each in about 200-250 words (4x9=36).
- Section- C will be of 30 marks in which students have to attempt Two out of Four questions of 15 marks each in about 400-500 words(2x15=30).
- There will be an internal test of 25 marks in each semester.
- This question paper will be of **Two Hours**.